

Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.  
4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

Douglas County

Prepaid account number

1. Debtor (if individual, last name first) and address:

Debtor (if individual, last name first) and address:

See additional sheets attached hereto

FEIN \_\_\_\_\_ or SSN \_\_\_\_\_

FEIN \_\_\_\_\_ or SSN \_\_\_\_\_

2. Secured Party and address (there may be more than one):  
(Type information inside gray area)

Charter American Mortgage Co.,  
a Missouri corporation  
2001 Shawnee Mission Parkway  
Mission Hills, KS 66205

For filing officer

FILED  
DOUGLAS COUNTY, KANSAS  
1994 APR 15 PM 2:24  
SUE MOUSTYMER  
REGISTER OF DEEDS

9008590

3. Assignee and address if applicable

Royal Neighbors of America, a fraternal benefit society  
organized under the laws of Illinois, and having an  
address at 230 Sixteenth Street, Rock Island, Illinois  
61201.

4. This statement refers to Original Financing Statement Number: \_\_\_\_\_

Original filing date \_\_\_\_\_

Filed with Douglas  
County

5. ☐ A. Continuation The original Financing Statement bearing the  
above file number is still effective.

☒

D. Assignment

The Secured Party of record has assigned  
the Secured Party's rights in the property  
described below under the Financing  
Statement bearing the above file number  
to the Assignee whose name and address  
are shown above.

☐ B. Termination The secured Party of record no longer claims a  
security interest under the Financing Statement  
bearing the above file number.

☐ C. Release From the Collateral described in the Financing  
Statement bearing the above file number, the  
Secured Party of record releases the collateral below.

☐

E. Amendment

The Financing Statement bearing the  
above file number is amended as set forth  
below.

6. This area is for describing changes.

See additional sheets attached hereto for description of collateral and legal description  
of real estate.

Number of Additional Sheets, if any: \_\_\_\_\_

Charter American Mortgage Co.

By: [Signature]

Print Name: Michael D. Blake

Signature(s) of Secured Party (ies)

Its: Executive Vice President

(Necessary if any amendment changes the classification or the value of collateral)  
(1) FILING OFFICER COPY

Form UCC-2 Form approved by Kansas Secretary of State