

Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

Douglas County

Prepaid account number _____

1. Debtor (if individual, last name first) and address:

Debtor (if individual, last name first) and address:

See additional sheets attached hereto

FEIN _____ or SSN _____

FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

Charter American Mortgage Co.,
a Missouri corporation
2001 Shawnee Mission Parkway
Mission Hills, KS 66205

For filing officer

FILED
DOUGLAS COUNTY KANSAS
1994 APR 15 PM 2:24
SUE NEUSTIFTER
REGISTER OF DEEDS

9008540

3. Assignee and address if applicable

Royal Neighbors of America, a fraternal benefit society
organized under the laws of Illinois, and having an
address at 230 Sixteenth Street, Rock Island, Illinois
61201.

4. This statement refers to Original Financing Statement Number: _____

Original filing date _____

Filed with Douglas
County

5. ☐ A. Continuation The original Financing Statement bearing the
above file number is still effective.

☒

D. Assignment

The Secured Party of record has assigned
the Secured Party's rights in the property
described below under the Financing
Statement bearing the above file number
to the Assignee whose name and address
are shown above.

☐

B. Termination

The secured Party of record no longer claims a
security interest under the Financing Statement
bearing the above file number.

☐

C. Release

From the Collateral described in the Financing
Statement bearing the above file number, the
Secured Party of record releases the collateral below.

☐

E. Amendment

The Financing Statement bearing the
above file number is amended as set forth
below.

6. This area is for describing changes.

See additional sheets attached hereto for description of collateral and legal description
of real estate.

Number of Additional Sheets, if any. _____

Charter American Mortgage Co.

By: [Signature]

Print Name: Michael D. Blake

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party (ies)

Its: Executive Vice President

(1) FILING OFFICER COPY

Form UCC-2 Form approved by Kansas Secretary of State

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