

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

WORKMAN, SCOTT  
1835 E 800 ROAD  
LECOMPTON, KS 66050

2. Secured Party(ies) and address(es)

FMC EMPLOYEES FEDERAL CREDIT UNION  
440 N NINTH ST.  
LAWRENCE, KS 66044

For Filing Officer (Date, Time, Number and  
Filing Office)

DOUGLAS COUNTY KANSAS  
'94 JAN 21 PM 10 15

3. This financing statement covers the following types (or items) of property:

1948 FORD 8N TRACTOR, SERIAL #8N4012A2

9008083

Assignee of Secured Party

Check [X] if covered:

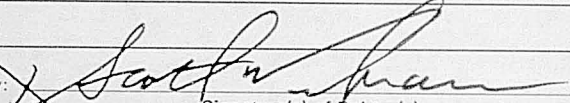
☐ Products of Collateral are also covered

Number of Additional Sheets, If any \_\_\_\_\_

Filed with:

DOUGLAS COUNTY REGISTER OF DEEDS, LAWRENCE, KS

By:

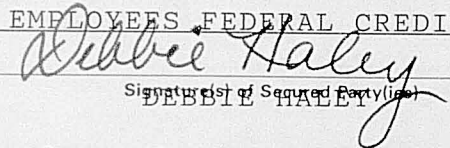
  
SCOTT WORKMAN  
Signature(s) of Debtor(s)

(1) FILING OFFICER COPY - ALPHABETICAL

FORM UCC-1-KANSAS UNIFORM COMMERCIAL CODE

FMC EMPLOYEES FEDERAL CREDIT UNION

By:

  
DEBBIE HALEY  
Signature(s) of Secured Party(ies)

Form Approved by

Bill Graves, Secretary of State