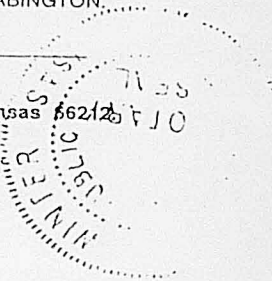


STATE OF Kansas SS:
COUNTY OF Johnson
This instrument was acknowledged before me on 8-21, 19 97 by TAMMY J. BABINGTON.
My appointment expires: 8-24-97
Daniel O. Puh
NOTARY PUBLIC

Please return this document after recording to JOHNSON COUNTY BANK, 10307 Metcalf Ave., Overland Park, Kansas 66212-5110

THIS IS THE LAST PAGE OF A 6 PAGE DOCUMENT. EXHIBITS AND/OR ADDENDA MAY FOLLOW.



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MJB
LMB