

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) and address(es):

Thomas L. Wilkerson  
Rosann Wilkerson  
606 West 28th Place  
Lawrence, KS 66046

Mortgagor

2. Secured Party(ies)  
(or assignee and address(es):

**The First**

THE FIRST NATIONAL BANK  
OF LAWRENCE  
Ninth & Massachusetts  
Lawrence, Kansas 66044

Mortgagee

For Filing Officer (Date, Time,  
No. and Filing Office):

9001692

3A. This financing statement covers the following types (or items) of property: (Describe)

Mortgagor assigns to Mortgagee any and all leases, and proceeds arising therefrom, whether now existing or hereafter created, included without limitations, all rents, royalties, issues, profits, and revenues thereof and therefrom accruing from time to time pursuant to Lawrence, Kansas 66046.

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the

wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ IF Products of Collateral are also covered.

Douglas County Register of Deeds

Thomas L. Wilkerson

By: *Rosann Wilkerson*  
(Signature(s) of Debtor(s))

Rosann Wilkerson

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE

REV. 10-85

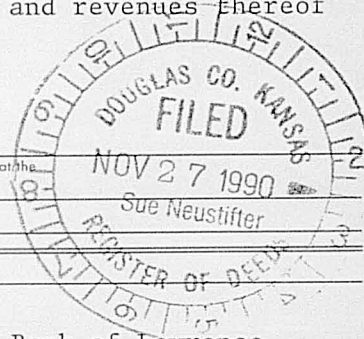
The First National Bank of Lawrence

By:

*David N. Bunker*  
Signature(s) of Secured Party(ies)  
David N. Bunker, Vice President

Form Approved by:

*Bill Shaw*  
Secretary of State



3.00  
chg  
HS