

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

Wilkerson, Thomas L.
Wilkerson, Rosann
606 West 28th Place
Lawrence, KS 66046
(Mortgagor)

2. Secured Party(ies)
(or assignee and address(es):

The First
The First National Bank
of Lawrence
Ninth & Massachusetts
Lawrence, Kansas 66044
(Mortgagee)

For Filing Officer (Date, Time,
No. and Filing Office):

FILED

DOUGLAS COUNTY KANSAS

'90 JAN 3 PM 2 44

3A. This financing statement covers the following types (or items) of property: (Describe)

Mortgagor assigns to mortgagee any and all such leases, and the proceeds arising therefrom, whether now existing or hereafter created, including without limitation all rents, royalties, issues, profits and revenues thereof and therefrom accruing from time to time pursuant to 935 Massachusetts, Lawrence, Kansas, 66044.

Assignee of Secured Party and address.

SUE NEUSTIFTER
REGISTER OF DEEDS

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3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)
(Name of record owner)

4. Check ☒ IF covered Products of Collateral are also covered.

Register of Deeds - Douglas County

Thomas L. Wilkerson

Rosann Wilkerson

By:

(Signature(s) of Debtor(s))

By:

David N. Bunker, Vice President

(Signature(s) of Secured Party(ies)
(or assignee))

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE
REV. 10-85

Form Approved by Secretary of State