

**SCHEDULE A
SECURITY LISTING**
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description -- make/model.

1. Television (Excess of 1)	\$ _____	<input type="checkbox"/>	Surfboards/Windsurfer Boards	\$ _____	<input type="checkbox"/>
	\$ _____	<input type="checkbox"/>	Camping Equipment	\$ _____	<input type="checkbox"/>
2. Satellite Dish:	\$ _____	<input type="checkbox"/>	Exercise Equipment	\$ _____	<input type="checkbox"/>
3. Radio (excess of 1):	\$ _____	<input type="checkbox"/>		\$ _____	<input type="checkbox"/>
Citizens Band Radio/Transmitter	\$ _____	<input type="checkbox"/>	Ski Equipment	\$ _____	<input type="checkbox"/>
Shortwave Band Receiver/Transmitter	\$ _____	<input type="checkbox"/>		\$ _____	<input type="checkbox"/>
4. Video Equipment:			10. Rifles/Shotguns (no handguns):	\$ _____	<input type="checkbox"/>
VCR/Disc Player	\$ _____	<input type="checkbox"/>		\$ _____	<input type="checkbox"/>
	\$ _____		11. Camera Equipment:		
Video Game Computers (e.g., "Atari")	\$ _____	<input type="checkbox"/>	Cameras	\$ _____	<input type="checkbox"/>
	\$ _____		Lens	\$ _____	<input type="checkbox"/>
Video Games	\$ _____	<input type="checkbox"/>	12. Telescope:	\$ _____	<input type="checkbox"/>
Video Tapes	\$ _____	<input type="checkbox"/>	13. Microscope:	\$ _____	<input type="checkbox"/>
Video Camera	\$ _____	<input type="checkbox"/>	14. Binoculars:	\$ _____	<input type="checkbox"/>
5. Home Computers:			15. Hand and Power Tools:		
Equipment	P90 PC \$ 1500	<input type="checkbox"/>	Table/Radial Arm Saw	\$ _____	<input type="checkbox"/>
Software	\$ _____	<input type="checkbox"/>	Lathe	\$ _____	<input type="checkbox"/>
6. Stereo Equipment:			Electric Sander/Grinder	\$ _____	<input type="checkbox"/>
Receiver/Amplifier	\$ _____	<input type="checkbox"/>	Paint Sprayer	\$ _____	<input type="checkbox"/>
Compact Disc Player	\$ _____	<input type="checkbox"/>	Drill and Bits	\$ _____	<input type="checkbox"/>
Microphone	\$ _____	<input type="checkbox"/>	Chain or Circular Saw	\$ _____	<input type="checkbox"/>
Turntable	\$ _____	<input type="checkbox"/>	Hand Tools	\$ _____	<input type="checkbox"/>
Speakers	\$ _____	<input type="checkbox"/>		\$ _____	<input type="checkbox"/>
Cassette Player/Recorder	\$ _____	<input type="checkbox"/>	Ladders	\$ _____	<input type="checkbox"/>
Compact Discs/Cassettes/Record Albums	\$ _____	<input type="checkbox"/>	16. Lawn and Garden Equipment:		
	\$ _____		Lawn Mower	\$ _____	<input type="checkbox"/>
7. Piano or Organ	\$ _____	<input type="checkbox"/>	Weed Eater/Edger	\$ _____	<input type="checkbox"/>
	\$ _____		Wheelbarrow	\$ _____	<input type="checkbox"/>
8. Musical Instruments:			Snowblower	\$ _____	<input type="checkbox"/>
Drums	\$ _____	<input type="checkbox"/>	Garden Tools	\$ _____	<input type="checkbox"/>
Instruments	\$ _____	<input type="checkbox"/>	17. Books/Encyclopedias:	\$ _____	<input type="checkbox"/>
Guitars	Dean Bass \$ 400	<input type="checkbox"/>		\$ _____	<input type="checkbox"/>
Amplifiers	\$ _____	<input type="checkbox"/>	18. Auto Repair Equipment:	\$ _____	<input type="checkbox"/>
9. Sports Equipment:				\$ _____	<input type="checkbox"/>
Bicycles	\$ _____	<input type="checkbox"/>	19. Typewriter(s):	\$ _____	<input type="checkbox"/>
Fishing Equipment	\$ _____	<input type="checkbox"/>	20. Clock(s):	\$ _____	<input type="checkbox"/>
	\$ _____		21. Artworks:		
Golf Clubs/Carts	\$ _____	<input type="checkbox"/>	Paintings, Statues, Figurines, Wall Hangings,		
	\$ _____		Pictures, Prints & Tapestries	\$ _____	<input type="checkbox"/>
Ping Pong/Pool Tables	\$ _____	<input type="checkbox"/>			
ATV All Terrain Vehicle	\$ _____	<input type="checkbox"/>			
Canoe/Rowboat	\$ _____	<input type="checkbox"/>			

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 1900.

Date 4-4-96

Borrower [Signature]

Witness [Signature]

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.

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ORIGINAL (1)
BORROWER COPY (1)
RETENTION (1)

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