

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

WHITE, ESTELLA
804 NEW JERSEY
LAWRENCE, KANSAS 66044

2. Secured Party(ies) (or assignee and address(es))

HANNA'S
933 MASSACHUSETTS
LAWRENCE, KANSAS 66044

For Filing Office (Date, Time, Number and
Filing Office):

FILED
DOUGLAS COUNTY KANSAS

93 APR 21 AM 9 39

3. A. This financing statement covers the following types (or items) of property: (Describe)

HOOVER CLEANER MODEL # U4585-910 SERIAL # 119200028963

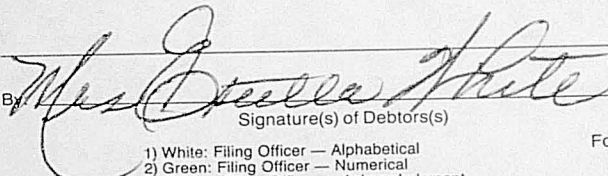
3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

DOUGLAS COUNTY KANSAS
REGISTER OF DEEDS

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

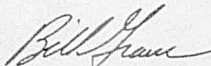
4. Check ☒ if covered: ☐ Products of collateral are also covered.

By: 
Signature(s) of Debtors(s)

By:

Signature(s) of Secured Party(ies) (or assignee)

Form Approved by



Secretary of State

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.

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TOPEKA, KS 66603
913-234-2122

6.00
CK