Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form.   2. If space is inadequate continue on additional sheet.   3. Enclose filing fee.

4. Filings in the Secretary of State's Office **must** contain *either* the debtor's federal employer identification number or social security number.

Prepaid account number: _____

1. Debtor (if individual, last name first) and address:	Debtor (if individual, last name first) and address:
Westlake Hardware, Inc. 15501 W. 99th Street Lenexa, KS 66219	
FEIN ___ - _____ or SSN _____ - ___ - _____	FEIN ___ - _____ or SSN _____ - ___ - _____

2. Secured Party and address (there may be more than one):
   (Type information inside gray area)

   Boatmen's First National Bank of Kansas City
   14 West 10th Street
   Kansas City, MO   64105

For filing officer

FILED
DOUGLAS COUNTY KANSAS

1995 JAN 23 PM 2: 40

SUE NEUSTIFTER
REGISTER OF DEEDS

901.0183

3. Assignee and address *if applicable*

4. This statement refers to Original Financing Statement Number: ___9000604___   Original filing date __4-11-90__ Filed with __Douglas Co-KS__

5. [XX] **A. Continuation** The original Financing Statement bearing the above filing number is still effective.

[ ] **B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

[ ] **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

[ ] **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

[ ] **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

Number of Additional Sheets, if any. _____

Boatmen's First National Bank of Kansas City

_____
Signature of Debtor (s)
(Necessary if any amendment changes the classification or the value of collateral)

_____
Signature (s) of Secured Party (ies)

Form UCC-2   **Form approved by Kansas Secretary of State**

FORM K451
B & C INC.
2820 ROE LANE
KANSAS CITY, KS 66103

FILING OFFICE