

This FINANCING STATEMENT is presented to a filing office for recording under the Commercial Code.

1. Debtor(s) (Last Name First) and address(es)

WEST, DENICE
1338 BROOK STREET
LAWRENCE, KANSAS 66044

2. Secured Party(ies) (or assignee and address(es):

HANNA'S
933 MASSACHUSETTS
LAWRENCE, KANSAS 66044

For Filing Office (Date, Time, Number and
Filing Office):

DOUGLAS COUNTY KANSAS
9007064
'93 JUL 27 PM 1 45

3. A. This financing statement covers the following types (or items) of property: (Describe)

FRIGIDIARE WASHER MODEL # WDLL-0 SERIAL # XC12363503

FRIGIDAIRE DRIER MODEL # DESFL-4 SERIAL # XD25200974

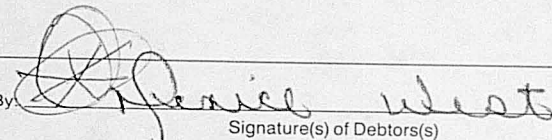
3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

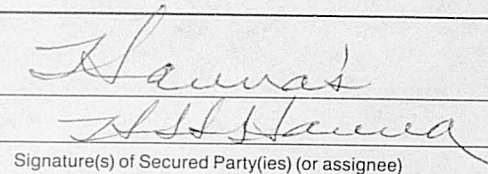
(Name of record owner)

4. Check ☒ if covered: ☐ Products of collateral are also covered.

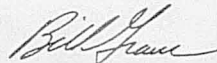
By:


Signature(s) of Debtors(s)

By:


Signature(s) of Secured Party(ies) (or assignee)

Form Approved by



Secretary of State

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.

COPY CENTER
TOPEKA, KS 66603
913-234-2122
ch. 6