

**SECURITY LISTING
SCHEDULE A**
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description — make/model.

<p>1. Television (Excess of 1) <input type="checkbox"/> <u>19" color</u> \$ <u>250.00</u> \$ _____</p> <p>2. Satellite Dish: <input type="checkbox"/> <u>Toshiba</u> \$ <u>150.00</u></p> <p>3. Radio (excess of 1): <input type="checkbox"/> \$ _____</p> <p>4. Video Equipment: <input type="checkbox"/> VCR/Disc Player \$ _____ \$ _____ Video Game Computers (e.g., "Atari") <input type="checkbox"/> \$ _____ Video Games \$ _____ Video Tapes \$ _____ Video Camera \$ _____</p> <p>5. Home Computers: <input type="checkbox"/> Equipment \$ _____ Software \$ _____</p> <p>6. Stereo Equipment: <input type="checkbox"/> Receiver/Amplifier \$ _____ \$ _____ Turntable \$ _____ Speakers \$ _____ Tape Player \$ _____</p> <p>7. Piano or Organ: <input type="checkbox"/> \$ _____</p> <p>8. Musical Instruments: <input type="checkbox"/> Drums \$ _____ Instruments \$ _____ Guitars \$ _____ Amplifiers \$ _____</p> <p>9. Sports Equipment: <input type="checkbox"/> Bicycle <u>24" blue</u> \$ _____ Fishing Equipment <u>rod and reel</u> \$ <u>100.00</u> <u>Wilson bat</u> \$ <u>50.00</u> Golf Clubs/Carts <u>Louisville bat</u> \$ <u>50.00</u> \$ _____ Ping Pong/Pool Tables \$ _____ \$ _____</p>	<p>Camping Equipment \$ _____ <input type="checkbox"/></p> <p>Exercise Equipment \$ _____ <input type="checkbox"/> <u>Exercise Bike</u> \$ <u>150.00</u></p> <p>Ski Equipment \$ _____ <input type="checkbox"/> \$ _____</p> <p>10. Rifles/Shotguns (no handguns): \$ _____ <input type="checkbox"/></p> <p>11. Camera Equipment: <input type="checkbox"/> Cameras <u>Kodak disc</u> \$ <u>100.00</u> <input type="checkbox"/> Lens \$ _____ <input type="checkbox"/></p> <p>12. Telescope: \$ _____ <input type="checkbox"/></p> <p>13. Microscope: \$ _____ <input type="checkbox"/></p> <p>14. Binoculars: <input type="checkbox"/> <u>Bushnell</u> \$ <u>100.00</u> <input type="checkbox"/></p> <p>15. Hand and Power Tools: <input type="checkbox"/> Table/Radial Arm Saw \$ _____ <input type="checkbox"/> \$ _____ <input type="checkbox"/> Electric Sander/Grinder \$ _____ <input type="checkbox"/> \$ _____ <input type="checkbox"/> Drill and Bits \$ _____ <input type="checkbox"/> Chain or Circular Saw \$ _____ <input type="checkbox"/> Hand Tools \$ _____ <input type="checkbox"/> <u>Tools Misc.</u> \$ <u>125.00</u></p> <p>16. Lawn and Garden Equipment: <input type="checkbox"/> Lawn Mower \$ _____ <input type="checkbox"/> Weed Eater/Edge \$ _____ <input type="checkbox"/> Wheelbarrow \$ _____ <input type="checkbox"/> Snowblower \$ _____ <input type="checkbox"/> Garden Tools \$ _____ <input type="checkbox"/></p> <p>17. Books/Encyclopedias: \$ _____ <input type="checkbox"/></p> <p>18. Auto Repair Equipment: \$ _____ <input type="checkbox"/></p> <p>19. Typewriter(s): \$ _____ <input type="checkbox"/></p> <p>20. Clock(s): \$ _____ <input type="checkbox"/></p>
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I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 1075.00

Date 11-10-93

Borrower [Signature]

Witness [Signature]

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.