

STATE OF KANSAS  
UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2

INSTRUCTIONS

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es) HULL, WALT & J RUTH DBA WALT HULL IRONWORK 2043 MASSACHUSETTS ST LAWRENCE, KS 66046	2. Secured Party(ies) (or assignee and address(es)) DOUGLAS COUNTY BANK P. O. BOX 429 300 W. 9TH LAWRENCE, KS 66044	For Filing Officer: (Date, Time, Number and Filing Office) FILED 9012595 DOUGLAS COUNTY 1996 MAY 28 AM 2:45
--	---	--

3. This statement refers to original Financing Statement bearing File No. 9003106  
Filed with DG CO REG OF DEEDS Date Filed 09/09/1991

4. ☒ A. Continuation The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

By: _____ (Signature(s) of Debtor(s) (necessary only if Item E is applicable))	DOUGLAS COUNTY BANK By: <u>Cheri Blankenship</u> Signature(s) of Secured Party (or assignee)	<u>600</u> <u>4</u>
---	--	------------------------