

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

Video World, Inc.
c/o David L. Hosek, President
Route 6, Box 349
Lawrence, KS 66046

2. Secured Party(ies)
(or assignee and address(es):

TheFirst
The First National Bank
of Lawrence
Ninth & Massachusetts
Lawrence, Kansas 66044

For Filing Officer (Date, Time,
No. and File Office):

DOUGLAS COUNTY KANSAS

'87 SEP 10 PM 2 23

003450

3A. This financing statement covers the following types (or items) of property: (Describe)

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

1- Mituba Computer S/N 002439 w/ mhz XT, 640K, 20 MB hard disc,
Archie tape backup (40MB). 1- Color Monitor S/N 71903047. 1- Panasonic
1092: Printer S/N All other cable and hardware associated with above.

Assignee of Secured Party and address.

SUE NEUSTIFTER
REGISTER OF DEEDS

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ IF covered Products of Collateral are also covered.

X Proceeds of Collateral are also covered

Douglas County Register of Deeds

Video World, Inc.

By: David Hosek

(Signature(s) of Debtor(s))

First National Bank of Lawrence

By: David N Bunker, VP

David N. Bunker (or assignee)

(1) Filing Officer Copy - Alphabetical