

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

(Any type of household goods or personal property may be listed in 1 & 2)

- ## 2. Security From

Prior ATP Acct. #

Give complete description -- make/model.

- | | | |
|--|---------------|--------------------------|
| Surfboards/Windsurfer Boards | \$ | <input type="checkbox"/> |
| Camping Equipment | \$ | <input type="checkbox"/> |
| | \$ | |
| Exercise Equipment | \$ | <input type="checkbox"/> |
| | \$ | |
| Ski Equipment | \$ | <input type="checkbox"/> |
| | \$ | |
| 10. Rifles/Shotguns (no handguns): | \$ | <input type="checkbox"/> |
| 11. Camera Equipment: | | |
| Cameras | \$ | <input type="checkbox"/> |
| Lens | \$ | <input type="checkbox"/> |
| 12. Telescope: | \$ | <input type="checkbox"/> |
| 13. Microscope: | \$ | <input type="checkbox"/> |
| 14. Binoculars: | \$ | <input type="checkbox"/> |
| 15. Hand and Power Tools: | | |
| Table/Radial Arm Saw | \$ | <input type="checkbox"/> |
| Lathe | \$ | <input type="checkbox"/> |
| Electric Sander/Grinder | \$ | <input type="checkbox"/> |
| Paint Sprayer | \$ | <input type="checkbox"/> |
| Drill and Bits | \$ | <input type="checkbox"/> |
| Chain or Circular Saw | \$ | <input type="checkbox"/> |
| Hand Tools | \$ | <input type="checkbox"/> |
| | \$ | <input type="checkbox"/> |
| Ladders | \$ | <input type="checkbox"/> |
| 16. Lawn and Garden Equipment: | | |
| Lawn Mower <i>John Deere</i> | \$ <i>600</i> | <input type="checkbox"/> |
| Weed Eater/Edger | \$ | <input type="checkbox"/> |
| Wheelbarrow | \$ | <input type="checkbox"/> |
| Snowblower | \$ | <input type="checkbox"/> |
| Garden Tools | \$ | <input type="checkbox"/> |
| 17. Books/Encyclopedias: | \$ | <input type="checkbox"/> |
| 18. Auto Repair Equipment: | \$ | <input type="checkbox"/> |
| 19. Typewriter(s): | \$ | <input type="checkbox"/> |
| 20. Clock(s): | \$ | <input type="checkbox"/> |
| 21. Artworks: | | |
| Paintings, Statues, Figurines, Wall Hangings,
Pictures, Prints & Tapestries | \$ | <input type="checkbox"/> |

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 1400

Date 12/5/95

Borrower Dr. Kenneth Hanson

Witness Jasen Liman

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage **may not exceed** the **lesser** of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.