| for filing pursuant to the Uniform Commercial Code: | | No. of Additional Sheets Presented: | | Maturity Date 3. (Optional); |
|--|---|--|---|---|
| 1. Debtor(s) (Last Name First) and Address(es): | 2. Secured Party(ies): Name(s) and Address(es): | | | 4. For Filing Officer: Time, Date, No., Filing Office |
| Unrein, John & Tracy 1820 Hampton St. | About Fitness | | 0000 | ILAS COUNTY KANSAS |
| Lawrence, Ks. 66046 | Lenexa, Ks. | 66215 | ÷94 | MAR 4 PM 1 00 |
| 5. This Financing Statement Covers the Following Types (or Items) of Property: | | | | 1111 |
| l Body Stepper All goods purchased now and in the future under the debtors revolving slaes agreement | | | | OF NEUTIFIER ESISTER OF DEEDS 9008346 |
| | ucts of the Collateral are Als | so Covered: | | 6. To be Recorded in Real Estate Mortgage Records |
| 7. Description of Real Estate: | | Record Owner(s): | | |
| | L | 9. A | ssignee(| s) of Secured Party and Address(es) |
| 3600 S. | | | y Pacific Financial Noland Rd. Ste C dence, Mo. 64055 | |
| Sery How Unri | | ABOUT Vorth Con | F | ITNESS X |
| Signature(s) of Debtor(s) (1) FILING OFFICER COPY — ALPHABETICAL FORM UCC-1-MISSOURI UNIFORM COMMERCIAL CODE | | Signature Approved By: | 1 | ecured Party(ies) |
| The second civil only commenced confe | | | | Secretary of State |