

This STATEMENT is presented to a
Filing Officer for filing pursuant
to the ~~Kansas~~ Commercial Code:

No. of Additional
Sheets Presented:

Maturity Date
3. (Optional):

1. Debtor(s) (Last Name
First) and Address(es)

Brown, Milton C.
d/b/a University 66
2434 Iowa
Lawrence, KS 66044

2. Secured Party(ies)
Name(s) and Address(es)

The First National Bank
900 Massachusetts
Lawrence, KS 66044

4. Filing Officer
Name and Address
Filing Office

FILED
DOUGLAS COUNTY, KANSAS
'91 APR 30 AM 10 05

5. This Statement Refers
to Original Financing
Statement No. 002215

Filed (date) 5-20-86 with Reg. of Deeds

RECEIVED
CLERK OF DISTRICT COURT
DOUGLAS COUNTY, KANSAS

9 002445

6. ☒ A. Continuation

The original Financing Statement bearing the above
file number is still effective.

☐ D. Assignment

The Secured Party of record has assigned the Se-
cured Party's rights in the property described below
under the Financing Statement bearing the above
file number to the Assignee whose name and ad-
dress are shown below.

☐ B. Termination

The Secured Party of record no longer claims a se-
curity interest under the Financing Statement bear-
ing the above file number.

☐ E. Amendment

The Financing Statement bearing the above file num-
ber is amended as set forth below:

☐ C. Release

From the Collateral described in the Financing State-
ment bearing the above file number, the Secured
Party of record releases the collateral below.

Number of Additional Sheets, if any _____

Register of Deeds - Douglas County

The First National Bank of Lawrence

By _____

Signature(s) of Debtor(s) (Necessary
only if item E is applicable)

By Jill M. Batterman

Signature(s) of Secured Party(ies)

Jill M. Batterman, Comm. Loan Coordinator

3:00
P.M.

(1) FILING OFFICER COPY - ALPHABETICAL

FORM KBA - UCC - 2 - KANSAS UNIFORM COMMERCIAL CODE

Form Approved by

Bill Hume

Secretary of State

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN, 55303
(612) 421-1713