

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: **Maturity**

1. Debtor(s) (Last Name First) and address(es):

Brown, Milton C.
McCall, Jack E.
d/b/a University 66
2434 Iowa Lawrence, KS 66044

2. Secured Party(ies)
(or assignee and address(es):

The First
The First National Bank,
of Lawrence
Ninth & Massachusetts
Lawrence, Kansas 66044

For Filing Officer (Date, Time,
Place and Filing Office):

FILED DOUGLAS COUNTY KANSAS

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3A. This financing statement covers the following types (or items) of property: (Describe)

All machinery, equipment, furniture, fixtures and inventory of debtor (currently located at 2434 Iowa), all present and future accounts receivable of debtor, all chattel paper, contract rights and general intangibles of debtor, whether any of the foregoing-described property is now owned, purchased with loan proceeds or hereafter acquired by debtor, all additions and accessions thereto, and all proceeds of any of the foregoing-described property.

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) _____
(Name of record owner) _____

4. Check ☒ if products of Collateral are claimed ☒ Proceeds of Collateral are also covered.

Register of Deeds - Douglas County, Kansas

By: Milton C. Brown
Milton C. Brown
Jack E. McCall
Jack E. McCall (Signature(s) of Debtor(s))

The First National Bank of Lawrence
By: David N. Bunker AUP
David N. Bunker (Signature(s) of Secured Party(ies)
(or assignee)
Asst. Vice President

(1) Filing Officer Copy - Alphabetical

Form Approved by Secretary of State