This FINANCING STATEMENT is presented to a filling officer		A CONTRACT OF
1. Debtor(s) (Last Name First) and address(es);		de:
Milton C. Brown	<ol> <li>Secured Party(ies) (or assignee and address(es):</li> </ol>	For Filing Officer (Date, Time, No. and Eiling Office):
Josefine Brown dba	TheFirst	FILE!)
University 66	The First National Bank	DOUGLAS COUNTY KARAS
2434 Iowa	of Lawrence	100 100 10 00 0 00
Lawrence, Kansas 66046	Ninth & Massachusetts Lawrence, Kansas 66044	'89 APR 19 PM 2 06
3A. This financing statement covers the following types (or ite	ms) of property: (Describe)	
Kold-Draft Model GY3WNK S/N 44946	9G, Lee Ice Dispenser	Assignee of Secured Party and address.
S/N BBB0066 Federal 2 Door uprigh	t cooler.	SUE NEUSTIFTER
		RECHATER OF DEEDS
<sup>38.</sup> (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	**************************************	
3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)		
-4. Check 🔯 , IF covered Products of Collateral are also covered.		
- Douglas County Register of Deeds Milton C. Browfstenoiums efficient (1) Filing Officer Copy - Alphabetical FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE	Brown By: David N	onal Bank of Lawrence Bubb UP monure(s) of Secured Porty(les) er, Voicessommesident
REV. 10-85		

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