

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

Jack E Turner and
Patricia J. Turner
R. R. 1 Box 263
Lecompton, Ks

#46311

2. Secured Party(ies) (or assignee and address(es)):

Super Chief Credit Union
501 N. Lake
Topeka, Ks

3-24-93

For Filing Officer (Date, Time, Number and
Filing Office):

9006386

3. A. This financing statement covers the following types (or items) of property: (Describe) (1) 1993 Craftsman 18HP 42" cut Lawn Mower, with snow blade, Model 91725486, Serial #030593S020174 (1) 1993 Magnavox 52" Color TV
3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) Model #PN3052 ID# 17603157

PURCHASE MONEY

FILED

DOUGLAS COUNTY KANSAS

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

SUE NEUSTIFTER
REGISTER OF DEEDS

4. Check ☒ if covered: ☐ Products of collateral are also covered.

By Jack E Turner
Patricia J. Turner
Signature(s) of Debtor(s)

By Super Chief C. U.
Sue Harding
Signature(s) of Secured Party(ies) (or assignee)

- 1) White: Filing Officer — Alphabetical
2) Green: Filing Officer — Numerical
3) Canary: Filing Officer — Acknowledgment
4) Pink: File Copy — Secured Party(ies)
5) Gold: File Copy — Debtor(s)

Form Approved by
Bill Graves, Secretary of State