| This FINANCING STATEMENT is presented to a filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | g officer for filing pursuant to the Uniform Commercial Code:                                                                 |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Debtor(s) (Last Name First) and address(es)     TUCKER, WILLIE     1932 TENNESSEE     LAWERNCE, KANSAS 66046  3. A. This financing statement covers the following type of the statement covers the stateme | 2. Secured Party(ies) (or assignee and address(es): HANNA'S 933 MASSACHUSETTS LAWRENCE, KANSAS 66044                          | For Filing Office (Date, Time, Number an Filing Office): |
| GIBSON FREEZER MODEL # GFCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5M34D0 SERIAL # WB30411533 FOU(                                                                                               | UN 23 PM                                                 |
| (Name of record owner)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ctures on:) (timber is standing on:) (minerals or the like, including or mine located on:) (Legal description of real estate) | TER OF DEEDS                                             |
| Check X if covered: Products of collateral are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | also covered.                                                                                                                 | Hannas                                                   |
| Signature(s) of Debtors(s)  1) White: Filing Officer — Alphabetical 2) Green: Filing Officer — Numerical 3) Canary: Filing Officer — Acknowledgment 4) Pink: File Copy — Secured Party(ies) 5) Gold: File Copy — Debtors(s) rm K-UCC-1 Kansas Uniform Commercial Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | By:  Signature(s) of Signature Secretary of State                                                                             | COPY CENTER TOPEKA, KS 66603 913-234-2122                |