

**SECURITY LISTING  
SCHEDULE A**  
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

**A. Purchase Money Security**

(Any type of household goods or personal property may be listed in 1 & 2)

**1. Direct Loan Purchase Money Security**

(When proceeds are used to purchase specific items)

\_\_\_\_\_

\_\_\_\_\_

**2. Security From**

Prior ATP Acct. # \_\_\_\_\_

**B. Non Purchase Money Security**

Give complete description -- make/model.

<p>1. Television (Excess of 1) MAGNAVOX 27" \$ 500 <input type="checkbox"/> RCA 19" \$ 200 <input type="checkbox"/></p> <p>2. Satellite Dish: _____ <input type="checkbox"/> \$ _____</p> <p>3. Radio (excess of 1): _____ <input type="checkbox"/> \$ _____</p> <p>4. Video Equipment: VCR/Disc Player HITACHI \$ 350 <input type="checkbox"/> \$ _____ Video Game Computers (e.g., "Atari") _____ <input type="checkbox"/> \$ _____ Video Games _____ <input type="checkbox"/> Video Tapes _____ <input type="checkbox"/> Video Camera SHARP \$ 900 <input type="checkbox"/></p> <p>5. Home Computers: Equipment _____ \$ 500 <input type="checkbox"/> Software _____ <input type="checkbox"/></p> <p>6. Stereo Equipment: Receiver/Amplifier _____ <input type="checkbox"/> PIONEER \$ 250 <input type="checkbox"/> Turntable _____ \$ _____ <input type="checkbox"/> Speakers ADVENT \$ 400 <input type="checkbox"/> Tape Player _____ \$ _____ <input type="checkbox"/></p> <p>7. Piano or Organ _____ <input type="checkbox"/> \$ _____</p> <p>8. Musical Instruments: Drums LUDWIG 13 pc. \$ 1600 <input type="checkbox"/> Instruments _____ \$ _____ <input type="checkbox"/> Guitars OVATION \$ 200 <input type="checkbox"/> Amplifiers _____ \$ _____ <input type="checkbox"/></p> <p>9. Sports Equipment: Bicycles _____ \$ _____ <input type="checkbox"/> Fishing Equipment _____ \$ _____ <input type="checkbox"/> \$ _____ Golf Clubs/Carts _____ \$ _____ <input type="checkbox"/> \$ _____ Ping Pong/Pool Tables _____ \$ _____ <input type="checkbox"/> \$ _____</p>	<p>Camping Equipment _____ \$ _____ <input type="checkbox"/> \$ _____</p> <p>Exercise Equipment _____ \$ _____ <input type="checkbox"/> \$ _____</p> <p>Ski Equipment _____ \$ _____ <input type="checkbox"/> \$ _____</p> <p>10. Rifles/Shotguns (no handguns): _____ \$ _____ <input type="checkbox"/></p> <p>11. Camera Equipment: Cameras _____ \$ _____ <input type="checkbox"/> Lens _____ \$ _____ <input type="checkbox"/></p> <p>12. Telescope: _____ \$ _____ <input type="checkbox"/></p> <p>13. Microscope: _____ \$ _____ <input type="checkbox"/></p> <p>14. Binoculars: _____ \$ _____ <input type="checkbox"/></p> <p>15. Hand and Power Tools: Table/Radial Arm Saw _____ \$ _____ <input type="checkbox"/> \$ _____ Electric Sander/Grinder _____ \$ _____ <input type="checkbox"/> \$ _____ Drill and Bits _____ \$ _____ <input type="checkbox"/> Chain or Circular Saw _____ \$ _____ <input type="checkbox"/> Hand Tools _____ \$ _____ <input type="checkbox"/> \$ _____</p> <p>16. Lawn and Garden Equipment: Lawn Mower _____ \$ _____ <input type="checkbox"/> Weed Eater/Edger _____ \$ _____ <input type="checkbox"/> Wheelbarrow _____ \$ _____ <input type="checkbox"/> Snowblower _____ \$ _____ <input type="checkbox"/> Garden Tools _____ \$ _____ <input type="checkbox"/></p> <p>17. Books/Encyclopedias: NEW WORLD \$ 500 <input type="checkbox"/></p> <p>18. Auto Repair Equipment: _____ \$ _____ <input type="checkbox"/></p> <p>19. Typewriter(s): SHARP \$ 150 <input type="checkbox"/></p> <p>20. Clock(s): _____ \$ _____ <input type="checkbox"/></p>
---	--

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$

Date 2-1-94

Witness \_\_\_\_\_

Borrower \_\_\_\_\_

Borrower \_\_\_\_\_

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.