

**UCC-1  
ATTACHMENT A**

**Debtor's Name and Mailing Address:**

DAVID D TRAVIS  
d/b/a TRAVIS ASSOCIATES  
3605 W TIMBER CT  
LAWRENCE, KS 66044

The Collateral shall consist of all of the following described property and Debtor's rights, title and interest in such property whether now owned or hereafter acquired by Debtor and wheresoever located:

- ☒ All accounts and contract rights including, but not limited to, the accounts and contract rights described on Schedule A below and incorporated herein by this reference;
- ☒ All chattel paper including, but not limited to, the chattel paper described on Schedule A below and incorporated herein by this reference;
- ☒ All documents including, but not limited to, the documents described on Schedule A below and incorporated herein by this reference;
- ☒ All equipment including, but not limited to, the equipment described on Schedule A below and incorporated herein by this reference;
- ☒ All fixtures including, but not limited to, the fixtures located or to be located on the real property described on Schedule B below and incorporated herein by this reference;
- ☒ All general intangibles including, but not limited to, the general intangibles described on Schedule A below and incorporated herein by this reference;
- ☒ All instruments including, but not limited to, the instruments described on Schedule A below and incorporated herein by this reference;
- ☒ All inventory including, but not limited to, the inventory described on Schedule A below and incorporated herein by this reference;
- ☐ All minerals or the like located on or related to the real property described on Schedule B below and incorporated herein by this reference;
- ☐ All standing timber located on the real property described on Schedule B below and incorporated herein by this reference;
- ☒ Other:

**AS DESCRIBED IN SCHEDULE A.**

All monies, instruments, and savings, checking or other deposit accounts, that are now or in the future within Lender's custody or control excluding IRA, Keogh, and trust accounts and deposits subject to tax penalties if assigned;  
All accessions, accessories, additions, amendments, attachments, modifications, replacements and substitutions to any of the above;  
All proceeds and products of any of the above;  
All policies of insurance pertaining to any of the above as well as any proceeds and unearned premiums pertaining to such policies; and  
All books and records pertaining to any of the above.

**SCHEDULE A**

ONE (1) LUND ALUMINUM BOAT MODEL #WC-12, ONE (1) JOHNSON 9.9 HP OUTBOARD MOTOR MODEL E798 ELECTRIC START S/N E5046789, ONE (1) MINKOTA TROLLING MOTOR S/N 65MX, ONE (1) TWO-WHEEL TRAILER WITH REMOVABLE BUNKS AND ROLLERS.

**SCHEDULE B**