## STATE OF KANSAS

## UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1 894200007040

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.

2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC. Enclose filing fee.

3. When filing is to be in more than one office, duplicate UCC-1 may be placed over this set to avoid double typing.

If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 5" x8".

5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms.

6. At the time of original filing, filing officer should return third copy as an acknowledgment.

County: DOUGLAS COUNTY This FINANCING STATEMENT is presented to a filling officer for filling pursuant to the Uniform Commerical Code: For Filing Officer: (Date, Time, No. & Filing Office): 2. Secured Party(ies) (or assignee and address(es): 1. Debtor(s) (Last Name First) Address(es) JUGLAS COUNTY KANSAS BANK IV Kansas, N.A. TOWLE, TIMOTHY M P.O. Box 674 1994 AUG 15 PM 1: 56 1916 OXFORD RD Lawrence, KS 66044 Lawrence, KS 66044 3A. This financing statement covers the following types (or items) of property: (Describe) FEIN/SSN# 513-78-8447 3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) 3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) BALDWIN CONSOLE PIANO AND BENCH MODEL # 2085 SERIAL # 1525027 (Name of record owner) OLSEN PIANO & ORGAN Products of Collateral are also covered. 4. Check if Proceeds of Collateral are claimed BANK IV Kansas, N.A By: Bv: Signature(s) of Secured Party(ies) (or assignee) Signature(s) of Debtor(s) VICKIE R RANDEL, VICE PRESIDENT TIMOTHY M TOWLE (1) FILING OFFICER COPY - ALPHABETICAL FORM UCC-Form approved by: FORM UCC-1 KANSAS UNIFORM COMMERCIAL CODE

AUG 1.1 RECT