

Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office must contain *either* the debtor's federal employer identification number or social security number.

Prepaid account number 2542

1. Debtor (if individual, last name first) and address:

Patrick D. Olkowski
d/b/a Tolorex Grinding & Machining
1003 N. 3rd
Lawrence, KS 66044

Debtor (if individual, last name first) and address:

FEIN _____ or SSN 564 - 74 - 1037

FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

Mercantile Bank of Lawrence N.A.
formerly known as
The First National Bank of Lawrence
successor to
Lawrence National Bank & Trust Co.
P.O. Box 428
Lawrence, Ks 66044

For filing officer
9013176

FILED
DOUGLAS COUNTY, KANSAS
1996 OCT 11 PM 12:16
SUE HEUSCH
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9003544 Original filing date 12/03/91 Filed with Do. Co Reg. of DEEDS

5. ☒ **A. Continuation** The original Financing Statement bearing the above file number is still effective.
- ☐ **B. Termination** The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

- ☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.
- ☐ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

6⁰⁰
CK

Number of Additional Sheets, if any _____
~~MERCANTILE BANK OF LAWRENCE, DAVID N. BUNKER~~
SENIOR VICE PRESIDENT & COMMERCIAL LOAN OFFICER

David N. Bunker

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party (ies)