

DOUGLAS COUNTY TITLE CO.
45302

STATE OF KANSAS
UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2

INSTRUCTIONS

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es) THUNDERWORKS, INC. 1030 AVALON DRIVE LAWRENCE, KS 66044 48-0919624	2. Secured Party(ies) (or assignee and address(es)) DOUGLAS COUNTY BANK P.O. BOX 429 300 W. 9TH LAWRENCE, KS 66044	For Filing Officer: (Date, Time, Number and Filing Office) -9013464 FILED DOUGLAS COUNTY KANSAS
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3. This statement refers to original Financing Statement bearing File No. **9010186**
Filed with **DOUGLAS COUNTY** Date Filed **01-24** **1997 JAN 15 AM 10:17**

4. ☐ A. Continuation The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☒ C. Release **PARTIAL** From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

**PLEASE PARTIALLY RELEASE LOT 1, MONTEREY SUBDIVISION, ^{/#4} LAWRENCE, DOUGLAS COUNTY,
KANSAS ASSIGNMENT OF RENTS DATED 01/05/95 OF REAL ESTATE MORTGAGE DATED 01/05/95,
ASSIGNEE RICK'S BIKE SHOP, INC.**

By: _____
(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

DOUGLAS COUNTY BANK
By: *[Signature]*
Signature(s) of Secured Party (or assignee)

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