

# Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

Prepaid account number 2542

**1. Debtor (if individual, last name first) and address:**

MARTIN, SCOT E. 513-64-1316  
MARTIN, LIDA K. 512-80-0612  
Thornton, Jack S.  
Thornton, Mitra K.  
10105 E. Topaz  
Scottsdale, AZ 85258

FEIN \_\_\_\_\_ or SSN \_\_\_\_\_

**Debtor (if individual, last name first) and address:**

FEIN \_\_\_\_\_ or SSN \_\_\_\_\_

**2. Secured Party and address (there may be more than one):  
(Type information inside gray area)**

Mercantile Bank of Lawrence N.A.  
formerly known as  
The First National Bank of Lawrence  
successor to  
Lawrence National Bank & Trust Co.  
P.O. Box 428  
Lawrence, Ks 66044

For filing officer

9012928

FILED  
DOUGLAS COUNTY, KANSAS  
1996 AUG -6 AM 8:55  
SUE HESTER  
REGISTER OF DEEDS

**3. Assignee and address if applicable**

4. This statement refers to Original Financing Statement Number: 9003083 Original filing date 09/04/91 Filed with Do. Co Reg. of Deeds

5. ☒ **A. Continuation** The original Financing Statement bearing the above file number is still effective.
- ☐ **B. Termination** The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

- ☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.
- ☐ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

**6. This area is for describing changes.**

Number of Additional Sheets, if any. \_\_\_\_\_

MERCANTILE BANK OF LAWRENCE, S. GLYNN SHERIDAN  
VICE PRESIDENT & COMMERCIAL LOAN OFFICER

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

*S. Glynn Sheridan*  
Signature(s) of Secured Party (ies)