

SCHEDULE A SECURITY LISTING

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description -- make/model.

1. Television (Excess of 1)
RCA 25" (STEREO) \$ 350- ☐
\$ ☐
2. Satellite Dish: _____ \$ ☐
3. Radio (excess of 1): _____ \$ ☐
Citizens Band Radio/Transmitter _____ \$ ☐
Shortwave Band Receiver/Transmitter _____ \$ ☐
4. Video Equipment:
VCR Disc Player EMERSON \$ 200- ☐
\$ ☐
Video Game Computers (e.g., "Atari") _____ \$ ☐
\$ ☐
Video Games _____ \$ ☐
Video Tapes _____ \$ ☐
Video Camera _____ \$ ☐
5. Home Computers:
Equipment _____ \$ ☐
Software _____ \$ ☐
6. Stereo Equipment: ZENITH BOOKSHELF
Receiver/Amplifier STEREO \$ 140- ☐
Compact Disc Player XXXX \$ ☐
Microphone _____ \$ ☐
Turntable _____ \$ ☐
Speakers 2 \$ ☐
Cassette Player Recorder XXX \$ ☐
Compact Discs/Cassettes/Record Albums _____ \$ ☐
7. Piano or Organ _____ \$ ☐
8. Musical Instruments:
Drums _____ \$ ☐
Instruments _____ \$ ☐
Guitars _____ \$ ☐
Amplifiers _____ \$ ☐
9. Sports Equipment:
Bicycles _____ \$ ☐
Fishing Equipment _____ \$ 150- ☐
ASSORTED \$ ☐
Golf Clubs/Carts _____ \$ ☐
\$ ☐
Ping Pong/Pool Tables _____ \$ ☐
ATV All Terrain Vehicle _____ \$ ☐
Canoe/Rowboat _____ \$ ☐

- Surfboards/Windsurfer Boards _____ \$ ☐
- Camping Equipment _____ \$ ☐
\$ ☐
- Exercise Equipment _____ \$ ☐
\$ ☐
- Ski Equipment _____ \$ ☐
\$ ☐
10. Rifles/Shotguns (no handguns): _____ \$ ☐
11. Camera Equipment:
Cameras _____ \$ ☐
Lens _____ \$ ☐
12. Telescope: _____ \$ ☐
13. Microscope: _____ \$ ☐
14. Binoculars: _____ \$ ☐
15. Hand and Power Tools:
Table/Radial Arm Saw _____ \$ ☐
Lathe _____ \$ ☐
Electric Sander/Grinder _____ \$ ☐
Paint Sprayer _____ \$ ☐
Drill and Bits _____ \$ ☐
Chain or Circular Saw _____ \$ ☐
Hand Tools _____ \$ ☐
\$ ☐
Ladders _____ \$ ☐
16. Lawn and Garden Equipment:
Lawn Mower WALMART 19" \$ 130- ☐
Weed Eater/Edger _____ \$ ☐
Wheelbarrow _____ \$ ☐
Snowblower _____ \$ ☐
Garden Tools _____ \$ ☐
17. Books/Encyclopedias: _____ \$ ☐
18. Auto Repair Equipment: _____ \$ ☐
19. Typewriter(s): _____ \$ ☐
20. Clock(s): _____ \$ ☐
21. Artworks:
Paintings, Statues, Figurines, Wall Hangings,
Pictures, Prints & Tapestries _____ \$ ☐

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 970-

Date 6-11-96

Borrower Janice D. Thompson

Witness Sean Monaco

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.

<input checked="" type="checkbox"/>	ORIGINAL (1)
<input type="checkbox"/>	BORROWER COPY (1)
<input type="checkbox"/>	RETENTION (1)