

STATE OF KANSAS
UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2

INSTRUCTIONS

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es) TAUL, Jim TAUL, Joe Ed d/b/a Taul Dairy Route #1 Baldwin, Kansas 66006	2. Secured Party(ies) (or assignee and address(es)) The First National Bank of Lawrence, successor to Lawrence National Bank & Trust Co. 900 Massachusetts Lawrence, KS 66044	For Filing Officer: (Date, Time, Number and Filing Office) Douglas County Register of Deeds <div style="text-align: right; font-size: 1.2em;">9 005907</div>
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3. This statement refers to original Financing Statement bearing File No. 2468
Filed with Dg. County Reg of Deeds Date Filed 3/30 6-8 1988 83

4. ☒ A. Continuation The original Financing Statement bearing the above file number is still effective.
- ☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
- ☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
- ☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
- ☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

By: _____
(Signature(s) of Debtor(s) (necessary only if item E is applicable))

The First National Bank of Lawrence

By: _____

Mark A. Gonzales, Vice President