

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

T. J. DOBSON, INC.  
2007 PALMER DRIVE  
LAWRENCE, KS 66047

2. Secured Party(ies) and address(es)

MANUFACTURERS STATE BANK  
2830 SOUTH 4TH STREET  
LEAVENWORTH, KS 66048

For Filing Officer (Date, Time, Number and Filing Office)

DOUGLAS COUNTY KANSAS

'92 AUG 21 PM 2 03

3. This financing statement covers the following types (or items) of property:

2 TAYLOR CLAM GRILLS W/ACCESSORIES  
BEV-AIR UPRIGHT FREEZER  
BEV-AIR COUNTER REFRIGERATOR  
BALLY COOLER FREEZER  
B-MAC 6H REFRIGERATION SYSTEM & MULTIPLEX

ONE HUNDRED AND SIXTY-THREE  
REGISTER OF DEEDS

Assignee of Secured Party

LOCATED AT 1309 6TH ST & 901 W. 23RD ST., LAWRENCE, KS

Check [X] if covered:

☐ Products of Collateral are also covered

Number of Additional Sheets, If any

Filed with:

DOUGLAS COUNTY

T. J. DOBSON, INC.

By:

*Thomas J. Dobson*

Signature(s) of Debtor(s)

*Maureen J. Daliski*  
Secretary-TREASURER

MANUFACTURERS STATE BANK

By:

*[Signature]*

Signature(s) of Secured Party(ies)

(1) FILING OFFICER COPY-ALPHABETICAL  
FORM UCC-1-KANSAS UNIFORM COMMERCIAL CODE

Form Approved by

Bill Graves, Secretary of State

*2600*