

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Swanson, Jeffrey
857 E. 675 Road
Lawrence, KS 66047
SS # 510-66-8608

2. Secured Party(ies) and address(es)

Boatmens First National Bank
1130 Walnut
Kansas City, MO 64183

For Filing Officer (Date, Time, Number,
and Filing Office)

FILED 9007269
DOUGLAS COUNTY KANSAS

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4. This financing statement covers the following types (or items) of property:

RainSoft Water Treatment System

REGISTER OF DEEDS

5. Assignee(s) of Secured Party and
Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

X Jeffrey Swanson

By:

Signature(s) of Debtor(s)

Boatmen's 1st Nat'l Bank

By:

K. Gray collateral coordinator

Signature(s) of Secured Party(ies)

STANDARD FORM - FORM UCC-2

(1) Filing Officer Copy — Alphabetical

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