## Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2 1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee. 4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

			Prepaid account number X2542XX
Debtor (if individual, last name first) and address:		Debtor (if individual, last name first) and address:	
Suder, John M. & Linda D. Hill, Suzan J. Catt, George L. & Sherrill L. Suder, Carolee, W. 3111 W 6th St			
			20 0EC 1 LU I 22
Lawrence, KS 660	044		
EIN	or SSN	FEIN	or SSN
			For filing officer
<ol><li>Secured Party and address (Type Information Inst</li></ol>	(there may be more than one):		
( type wild intercon inter	200		
Morcantile Bank o	f Lawrence N.A.		
Mercantile Bank of Lawrence N.A. formerly known as		al distribution in the design of the	Committee and the Education of the State of
The First National Bank of Lawrence P.O. Box 428			South the section of Manager
Lawrence, Ks 66044			100 DEC 7 PM 1 35
			39 DEG 1 111 7 90
	- Unable		
3. Assignee and address if applicable			RECISTER OF DEEDS
			9007763
4. This statement refers to Ori	ginal Financing Statement Number: 00014	3 Origin	nal filing date 1/24/89 Filed with DG Cnty
A. Continuation	The original Financing Statement bearing the above file number is still effective.	D. As	The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing
B. Termination	The secured Party of record no longer daims	a	Statement bearing the above file number
D. remination	security interest under the Financing Statem		to the Assignee whose name and addres are shown above.
	bearing the above file number.		nendment The Financing Statement bearing the
C. Release	From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral be		nendment The Financing Statement bearing the above file number is amended as set fort below.
5. This area is for describing o	ranges.		
			Number of Additional Sheets, if any.
			<u> </u>
		1. R	mbough
		A Dall	ab CTA
		J. KOMDO	ugn, CLA