SCHEDULE A
SECURITY LISTING
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

•	Purchase Money Security (Any type of household goods or personal prope 1. Direct Loan Purchase Money Security (When proceeds are used to purchase sp			2. Security From		
3.	Non Purchase Money Security Give complete description make/model.			1 ARN 17 F.	13.	
1.	Television (Excess of 1) \$400 °C	M		Surfboards/Windsurfer Boards Camping Equipment	\$	
	RCA 27 \$	Ä		Camping Equipment	\$	
2.	Satellite Dish:\$			Exercise Equipment	\$	
3.	Radio (excess of 1):\$				\$	
	Citizens Band Radio/Transmitter\$			Ski Equipment	\$	
	Shortwave Band Receiver/Transmitter				\$	
	\$		10.	Rifles/Shotguns (no handguns):		
4.	Video Equipment:				\$	
	VCR/Disc Player\$		11.	Camera Equipment:		
	\$			Cameras	\$	
	Video Game Computers (e.g., "Atari")			Lens	\$	
	\$		12	Telescope:	\$	
	Video Games\$			Microscope:	\$	
	Video Tapes \$		14.	Binoculars:	\$	
	Video Camera\$	$\bar{\Box}$		Hand and Power Tools:		
	Home Computers:			Table/Radial Arm Saw	\$	П
	Equipment\$			Lathe	\$	
	Software\$			Electric Sander/Grinder	\$	
	Stereo Equipment:			Paint Sprayer	\$	
	Receiver/Amplifier\$			Drill and Bits	\$	
	Compact Disc Player\$			Chain or Circular Saw	\$	
	Microphone\$			Hand Tools	\$	
	Turntable \$				\$	
	Speakers\$			Ladders	\$	
	Cassette Player/Recorder\$		16.	Lawn and Garden Equipment:		
	Compact Discs/Cassettes/Record Albums			Lawn Mower	\$	
	\$			Weed Eater/Edger	\$	
7.	Piano or Organ			Wheelbarrow	\$. 🗆
V.	\$700.00	M		Snowblower	\$. 🗆
3.	Musical Instruments:			Garden Tools	\$	
	Drums\$	П	17.	Books/Encyclopedias:		
	Instruments\$				\$. 🗆
	Guitars\$		18.	Auto Repair Equipment:		
	Amplifiers \$	П			\$	
	Sports Equipment:		19.	Typewriter(s):	\$	
	Bicycles\$			Clock(s):	\$	
	Fishing Equipment\$			Artworks:		
	\$			Paintings, Statues, Figurines, Wa	III Hangings,	
	Golf Clubs/Carts\$			Pictures, Prints & Tapestries		
	\$				\$	
	Ping Pong/Pool Tables \$					
	ATV All Terrain Vehicle\$	П				
	Canoe/Rowboat\$					
te	E) ESTIMATE THE TOTAL REPLACEMENT COS	T NEV	V OF T	Borrower & Hazel X.		2
	ess	-		Borrower		
	re Personal Property Insurance is purchased by the value stated on the above listing or the Total of Postpitions.	aymen	ts of t	, the amount of coverage may no he loan. Review your State Insura	ot exceed the lance Guidelines	esser of for an
	REV. 10-94		NAL (1)			00157
		BOHH	OWER C	01.111		