

This FINANCING STATEMENT is presented to a filing officer pursuant to the Uniform Commercial Code:

### FINANCING STATEMENT

Debtors hereby grant secured party a security interest in the property described herein:

1. Debtor(s) (Last name first) and address(es) Stark, Trace T. 511-70-5060 2117 <del>XX</del> Ohio St <del>XXXXXXXXXXXX</del> Lawrence, Ks 66046-3051	2. Secured Party (Credit Union) and address EDUCATIONAL CREDIT UNION 2808 SW ARROWHEAD RD TOPEKA, KS 66614-2476 913-271-6900	For Filing Officer: (Date, Time, No. & Filing Officer) FILED DOUGLAS COUNTY KANSAS 1995 JUN -5 PM 2: 45 <b>9010822</b>
*CREDIT UNION ACCT. NO. 12760-7 1	DATE 5- <sup>31</sup> <del>30</del> -95	Number of Additional Sheets, if any

This financing statement covers the following types (or items) of property and all accessions and accruals.

- 1 1995 Sea Doo HX Jet Ski#ZNF1697E595
- 1 1995 Tow Go WC1300 trailer #40XB111S1SA956573

EDUCATIONAL CREDIT UNION  
 Credit Union  
 By *[Signature]*  
 Signature of Credit Union's agent  
 Not valid unless signed

Form approved by:

*[Signature]*  
 Secretary of State of Kansas

By *[Signature]*  
 Signature of Debtor 511-70-5060  
 By \_\_\_\_\_  
 Signature of Spouse When Applicable

*CV*  
*\$6.00*