

This FINANCING STATEMENT is presented to a filing officer  
pursuant to the Uniform Commercial Code:

## FINANCING STATEMENT

Debtors hereby grant secured party a security  
interest in the property described herein:

1. Debtor(s) (Last name first) and address(es) Stark, Trace T. 511-70-5060 2117 <del>XX</del> Ohio St <del>XXXXXXXXXXXX</del> Lawrence, Ks 66046-3051	2. Secured Party (Credit Union) and address EDUCATIONAL CREDIT UNION 2808 SW ARROWHEAD RD TOPEKA, KS 66614-2476 913-271-6900	For Filing Officer: (Date, Time, No. & Filing Officer) FILED DOUGLAS COUNTY KANSAS 1995 JUN -5 PM 2: 48 <b>9010822</b>
*CREDIT UNION ACCT. NO. 12760-7 1	DATE 5- <sup>31</sup> <del>25</del> 95	Number of Additional Sheets, if any

This financing statement covers the following types (or items) of property and all accessions and accruals.

- 1 1995 Sea Doo HX Jet Ski#ZNF1697E595
- 1 1995 Tow Go WC1300 trailer #40XB111S1SA956573

By EDUCATIONAL CREDIT UNION  
Credit Union  
[Signature]  
Signature of Credit Union's agent  
Not valid unless signed

Form approved by:

[Signature]

Secretary of State of Kansas

By Trace Stark  
Signature of Debtor 511-70-5060

By \_\_\_\_\_  
Signature of Spouse When Applicable

CV  
\$6.00