

# Uniform Commercial Code - Statement of Continuation, Release, Amendment, Etc. - Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.  
4. Filings in the Secretary of State's Office must contain *either* the debtor's federal employer identification number or social security number.  
When the debtor is a sole proprietor, only the debtor's social security number is authorized to be filed.

Prepaid account number _____	
1. Debtor (if individual, last name first) and address:  SPORTS PAGE BREWERY, INC. 3512 CLINTON PARKWAY LAWRENCE, KS 66047	Debtor (if individual, last name first) and address:  
FEIN <u>48 1189374</u> or SSN _____	FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):  
(Type information inside gray area)

FIRST SAVINGS BANK, F.S.B.  
2710 IOWA STREET  
LAWRENCE, KS 66046

For filing officer  
FILED  
DOUGLAS COUNTY KANSAS  
1997 FEB 11 AM 9:03  
SUE NEUSTIFTER  
REGISTER OF DEEDS  
9 013562

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9013191 Original filing date 10-21-96 Filed with DOUGLAS CO. REGISTER OF DEEDS

5. ☐ **A. Continuation** The original Financing Statement bearing the above file number is still effective.

☐ **B. Termination** The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☐ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☒ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

SEE ATTACHED SCHEDULE "A"

\*\*\* FIXTURE FILINGS \*\*\*

RECORD OWNER: R.D. EQUITIES L.L.C.

LEGAL DESCRIPTION: LOT 2, IN PARKWAY PLAZA NO. 4, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

Number of Additional Sheets, if any. 16

\_\_\_\_\_  
Signature of Debtor(s)  
(Necessary if any amendment changes the classification or the value of collateral)  
ALLEN SALAH, PRESIDENT

\_\_\_\_\_  
Signature(s) of Secured Party (ies)