| | | | | A AMARIAN CIC |
|--|--|-----------------------------------|--------------------------------|--------------------------------------|
| 1. Debtor(s) (Last Name First) and address(es) Walter C. Spencer | 2. Secured Party(ies) an | | For Filing Officer: (D Fili | Date, Time, Number and ng Office) |
| 903 East 23rd | The First Natio of Lawrence | lar bank | | |
| Lawrence, KS 66044 | Ninth & Massach | Isotte F | | 9005427 |
| | Lawrence, KS 66 | | OUNTY KANSAS | |
| | 4 | BOOOLYO O | CONTENANOAG | |
| 3. This statement refers to original Financing Statement bearin Filed with \underline{Dg} , Co, Reg of Deeds | | '92 OCT 20 | D AM 10 32 | |
| 4. A. 🖄 Continuation The original Financing Statement bearing | the above file number is still effective | SHE NE | USTIFTER | |
| B. Termination The Secured Party of record no longer cl | | | | |
| | | | | |
| | | | | |
| D. Assignment The Secured Party of record has assigned Assignee whose name and address are s | d the Secured Party's rights in the pro hown below. | erty described below under | r the Financing Statement b | pearing the above file number to the |
| E. C Amendment The Financing Statement bearing the abo | ve file number is amended as set fort | i below: | | |
| 5. This area for description of collateral, release, collateral if ass | igned, amendment, or description of | eal estate, if necessary | | |
| | | our ostate, in necessary. | | |
| | | | | |
| | | | | |
| Douglas County Register of De | eds | The First Nat | ional Bank of | Lawrence |
| | | DavidNR | alon no | |
| Y. (Signature(s) of Debtor(s) (necessary only if item E is | applicable) By: | David N Bun | Eignature Pipif Secured Pa | rty |
| White: Filing Officer – Alphabetical Green: Filing Officer – Numerical | | buviu n. bull | Rel , ant contract | ., |
| Canary: Filing Officer – Acknowledgmen Pink: File Conv – Secured Party(ies) | t Form approved by | | | |
| Gold: File Copy – Debtor(s) Form K-UCC-2 Kansas Uniform Commercial Code. | | Bill Graves Secretary of State | | |
| | | Secretary of State | | 6,,0 |
| (1) FILING OFFICER COPY - ALPHABE | TICAL | | | k 6 |
| | | | | |