

STATE OF KANSAS  
UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1 330000586232

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC. Enclose filing fee.
3. When filing is to be in more than one office, duplicate UCC-1 may be placed over this set to avoid double typing.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 5" x 8".
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms.
6. At the time of original filing, filing officer should return third copy as an acknowledgment.

County: DOUGLAS

9013230

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) Address(es) <b>SPAINHOUR, JULIA S</b> <b>WILLIS, BECKY L</b> <b>308 TALLGRASS DR</b> <b>LAWRENCE, KS 66049</b>	2. Secured Party(ies) (or assignee and address(es): <b>BOATMEN'S NATIONAL BANK</b> <b>P.O. BOX 4</b> <b>100 North Broadway</b> <b>Wichita, KS 67201-0004</b>	For Filing Officer: (Date, Time, No. & Filing Office): <b>FILED</b> <b>DOUGLAS COUNTY KANSAS</b> <b>1996 OCT 28 PM 1:38</b>
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3A. This financing statement covers the following types (or items) of property: (Describe) **FEIN/SSN# 509-58-7512 / 514-72-6432**  
**KAWAI PIANO AND BENCH, MODEL CS-21, #2248748**

3B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ if Proceeds of Collateral are claimed

☐ Products of Collateral are also covered.

By:

**JULIA S SPAINHOUR**  
**BECKY L WILLIS**

Signature(s) of Debtor(s)

By:

**BOATMEN'S NATIONAL BANK**

Signature(s) of Secured Party(ies) (or assignee)

K51

(1) FILING OFFICER COPY - ALPHABETICAL

Form approved by:

**Carol B. Brier**  
Secretary of State

FORM UCC-1

FORM UCC-1 KANSAS UNIFORM COMMERCIAL CODE

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