

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):
Sonic Drive-In, of 6th Street,
Lawrence, Kansas, A Limited
Partnership
3201 West 6th Street
Lawrence, KS 66044

2. Secured Party(ies)
(or assignee and address(es):

The First
The First National Bank
of Lawrence
Ninth & Massachusetts
Lawrence, Kansas 66044

For Filing Officer (Date, Time,
No. and Filing Office):

90000034
FILED
DOUGLAS COUNTY KANSAS
'90 JAN 9 PM 2 49

3A. This financing statement covers the following types (or items) of property: (Describe)

All machinery, equipment, furniture, fixtures and inventory of
debtor, all present and future accounts receivable of debtor, all
chattel paper, contract rights and general intangibles of debtor,
XX

Assignee of Secured Party and address.

SUE NEUSTIFTER
REGISTER OF DEEDS

whether any of the foregoing-described property is now owned, purchased with loan
proceeds or hereafter acquired by debtor, all additions and accessions thereto, and
all proceeds of any of the foregoing-described property.

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the
wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ IF covered Products of Collateral are also covered. Douglas County Register of Deeds

X Roger L Carpenter
ROCA, Ltd. by Roger Carpenter, Pres., Limited Partner

The First National Bank of Lawrence

X Vince Millard, Gen. Prt. Craig M. Abbott, Gen. Ltd. Prt.
BY Keith D. Carpenter, Limited Partner

Signature(s) of Secured Party(ies)

Vickie R. Randel, Sr. V.P.