

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):  
Sonic Drive-In of Lawrence, A  
Limited Partnership  
1015 East 23rd Street  
Lawrence, KS 66044

2. Secured Party(ies)  
(or assignee and address(es):

**The First**  
**The First National Bank**  
**of Lawrence**  
Ninth & Massachusetts  
Lawrence, Kansas 66044

For Filing Officer (Date, Time,  
No. and Filing Office):

DOUGLAS COUNTY KANSAS

'90 JAN 9 PM 2 43

3A. This financing statement covers the following types (or items) of property: (Describe)

All machinery, equipment, furniture, fixtures and inventory of  
debtor, all present and future accounts receivable of debtor, all  
chattel paper, contract rights and general intangibles of debtor,  
XX

whether any of the foregoing-described property is now owned, purchased with loan  
proceeds or hereafter acquired by debtor, all additions and accessions thereto, and  
all proceeds of any of the foregoing-described property.

Assignee of Secured Party and address.

SUE NEUSTIFTER  
REGISTER OF DEEDS

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the  
wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ IF covered. Products of Collateral are also covered. Douglas County Register of Deeds

X *Roger Carpenter*  
ROCA, Ltd. by Roger Carpenter, Pres., Limited Partner

X *Craig M. Abbott*  
Cress Wagner, Gen. Prt. Craig M. Abbott, Ltd. Prt.

X *Vince Millard*  
Vince Millard, Gen. Prt. Keith D. Carpenter, Ltd. Prt.

(1) Filing Officer Copy - Alphabetical

The First National Bank of Lawrence

*Vickie R. Randel*  
Signature(s) of Secured Party(ies)  
(or assignee)

Vickie R. Randel, Sr.V.P.