

1. DEBTOR NAMES & ADDRESSES (Last Name First)	2. SECURED PARTIES & ADDRESSES	FOR FILING OFFICER (Date, Time, Number, & Office)
SON Corporation 48-0798017 277 N. Hydraulic Wichita, Ks. 67214	CITIZENS BANK & TRUST CO. Abilene, Kansas 67410	FILED DOUGLAS COUNTY KANSAS '94 FEB 15 PM 2 15 9008167 FILED

3. This statement refers to original Financing Statement bearing File No. 9000612 Filed With: Douglas Co., Ks. Date Filed: 4/12/90

<input type="checkbox"/>	4.A. CONTINUATION	The original Financing Statement, bearing the File Number shown above, is still effective.
<input type="checkbox"/>	4.B. TERMINATION	The Secured Party of record no longer claims a security interest under the Financing Statement bearing the File Number shown above.
<input type="checkbox"/>	4.C. RELEASE	From the collateral described in the Financing Statement bearing the File Number shown above, the Secured Party of record releases the collateral described below.
<input checked="" type="checkbox"/>	4.D. ASSIGNMENT	The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above File Number to the Assignee whose name and address are shown below.
<input type="checkbox"/>	4.E. AMENDMENT	The Financing Statement bearing the above File Number is amended as set forth below.

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

~~SON Corporation~~
~~277 N. Hydraulic~~
~~Wichita, KS 67214~~

ASSIGN TO:
 Bank IV Kansas, N. A.
 P O Box 4
 Wichita, KS 67201-0004

DEBTOR SIGNATURES	SECURED PARTY SIGNATURES
Debtors Signature required only when filing an Amendment. DATE	
X	CITIZENS BANK & TRUST CO. ABILENE, KANSAS
X	BY: <i>Phyllis R. Budden, V.P.</i>

FORM UCC 2 - STATEMENT OF CONTINUATION, TERMINATION, RELEASE, ASSIGNMENT, & AMENDMENT KANSAS