

Uniform Commercial Code - Statement of Continuation, Release, Amendment, Etc. - Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.
4. Filings in the Secretary of State's Office must contain *either* the debtor's federal employer identification number or social security number.
When the debtor is a sole proprietor, only the debtor's social security number is authorized to be filed.

Prepaid account number _____	
1. Debtor (if individual, last name first) and address: SMITH, KRISTIE R. 1900 W 31st St Lawrence, Ks 66044	Debtor (if individual, last name first) and address:
FEIN _____ or SSN _____	FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

Green Tree Acceptance, Inc.
2945 Wanamaker Dr., Suite A
Topeka, Kansas 66614

For filing officer

9013660

FILED
DOUGLAS COUNTY KANSAS

1997 MAR -4 AM 11:10

SUE NEUSTIFTER
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9004355 Original filing date 4-8-92 Filed with Douglas Cty

- | | |
|--|---|
| <p>5. <input checked="" type="checkbox"/> A. Continuation The original Financing Statement bearing the above file number is still effective.</p> <p><input type="checkbox"/> B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.</p> <p><input type="checkbox"/> C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.</p> | <p><input type="checkbox"/> D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.</p> <p><input type="checkbox"/> E. Amendment The Financing Statement bearing the above file number is amended as set forth below.</p> |
|--|---|

6. This area is for describing changes.

1992 Premier 16 x 80
Serial #MSB921680SN4178

6.00
CR

93307457

Number of Additional Sheets, if any. _____

Green Tree Acceptance, Inc.

Debbie Jasko

Direct Marketing Coordinator

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party (ies)