

STATE OF KANSAS
UNIFORM COMMERCIAL CODE - STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, ETC. - FORM K-UCC-2

INSTRUCTIONS

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
5. At the time of filing, filing officer should return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es) Rex D. Slankard Elizabeth A. Slankard Route 1 Eudora, KS 66025	2. Secured Party(ies) (or assignee and address(es)) The First National Bank 900 Massachusetts Lawrence, KS 66044 9005819	For Filing Officer: (Date, Time, Number and Filing Office) FILED DOUGLAS COUNTY KANSAS DEC 18 PM 2 19 SUE REUSTIFTER REGISTER OF DEEDS
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3. This statement refers to original Financing Statement bearing File No. 000773
Filed with Douglas County Date Filed 3-15-88 ¹⁹

4. ☒ A. Continuation The original Financing Statement bearing the above file number is still effective.
☐ B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
☐ C. Release From the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
☐ D. Assignment The Secured Party of Record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
☐ E. Amendment The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral if assigned, amendment, or description of real estate, if necessary.

Register of Deeds - Douglas County

By: _____
(Signature(s) of Debtor(s) (necessary only if Item E is applicable))

The First National Bank of Lawrence

By: Jill M. Batterman
Signature(s) of Secured Party (or assignee)
Jill M. Batterman, Comm. Loan Coordinator