| This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. | | |
|---|---|--|
| 1. Debtor(s) (Last Name First) and address(es): | Secured Party(ies) (or assignee and address(es): | For Filing Officer (Date, Time, No. and Filing Office): |
| Rex D. Siankard | The First | DOUGLAS COUNTY KANE S |
| Elizabeth A. Slankard | THE FIRST NATIONAL BANK | DOUGLAS |
| Route 1 | OF LAWRENCE | *88 MAR 15 PM 2 41 |
| Eudora, KS 66025 | Ninth & Massachusetts Lawrence, Kansas 66044 mortgage | |
| mortgagor | nor egage | Assignee of Secured Party and address. |
| 3A. This financing statement covers the following types (or items) of property: (Describe) Mortgagor assigns to mortgagee all right, title and interest in any lease(s), and the | | |
| proceeds arising therefrom, whether presently existing or here- | | |
| after established, including without limitation all rents, royalties, issues, profits | | |
| and revenues thereof and therefrom accruing from time to time pursuant to All that part | | |
| of the West Half of the Northwest Quarter of Section Twenty (20), Township Thirteen (13) | | |
| 38 (South : Range Twenty one (21) - East of the Sixth Principal Meridian, in Douglas County, | | |
| Kansas, which lies SOuth and West of the Little Wakarusa Creek. | | |
| 3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the | | |
| wellhead or minehead of the well or mine located on:) (Legal description of real estate) | | |
| (Name of record owner) | | |
| 4. Check IF Products of Collateral are also covered. | | |
| Douglas County Register of Deeds | | |
| Rex D. and Elizabeth A. Sland | kard The First National | Bank of Lawrence |
| Bapp Slanda Elizabet | & Slankerd By: David NBu | e(s) of Secured Party(ies) |
| (1) Filing Officer Copy - Alphabetical | David N. Bunker, | ATCE LIESTORIC |
| FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE | Form Approved by: / Secretary of St | ata ata |
| REV. 10–85 | Secretary or St | uie |