## SCHEDULE A THE PROPRIETY LISTING SCHEDULE SCHEDU (CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

| Purchase Money Security  (Any type of household goods or persona | al proporty me                           | w ho l                                  | listed in 4.9.0)                                     |
|--|--|---|--|
| Direct Loan Purchase Money Section                               | ai property ma                           | ay be i                                 |  |
| (When proceeds are used to purch                                 |  | tome                                    | 2. Security From Prior ATP Acct. #                   |
| (vivier) preceded are ased to parer                              | iase specific i                          | temaj                                   | FIIOI ATP ACCI, #                                    |
|  | <del></del>                              |   |  |
|  |  |   |  |
| Non Purchase Money Security                                      |  |   |  |
| Give complete description make/model                             |  |   |  |
|  | Dalas da Las No                          | Villa I                                 | * No. 2 ( a) 10 ( a)                                 |
| Television (Excess of 1)   |  | 100                                     | Surfboards/Windsurfer Boards\$                       |
| \$   |  |   | Camping Equipment                                    |
| Satellite Dish:\$  |  |   | \$   |
| Radio (excess of 1):\$   |  |   | Exercise Equipment\$                                 |
| Citizens Band Radio/Transmitter \$                               | 片  |   |  |
| Shortwave Band Receiver/Transmitter                              | ALL BUTH                                 | 1001                                    | Ski Equipment \$                                     |
| \$   |  | 10                                      | Rifles/Shotguns (no handguns):                       |
| Video Equipment:   | · 首的                                     | 10.                                     | nilles/offolguns (no nanaguns):                      |
| VCR/Disc Player\$  |  | 11                                      | Camera Equipment:                                    |
| \$   |  |   | Cameras\$  |
| Video Game Computers (e.g., "Atari")                             |  | 100                                     | Lens \$  |
| \$   |  | 12.                                     | Telescope: \$  |
| Video Games\$  |  |   | Microscope: \$                                       |
| Video Tapes\$  |  |   | Binoculars: \$                                       |
| /ideo Camera\$   |  | 15.                                     | Hand and Power Tools:                                |
| Home Computers:  | 1000                                     | 1965                                    | Table/Radial Arm Saw                                 |
| Equipment Perdium 75 \$ 200                                      |  | 1 4                                     | Lathe\$  |
| Software \$  |  |   | Electric Sander/Grinder\$                            |
| Stereo Equipment:  |  |   | Paint Sprayer  |
| Receiver/Amplifier\$  Compact Disc Player \$                     | 1022 100 100 100 100 100 100 100 100 100 |   | Drill and Bits \$                                    |
| Compact Disc Player\$  Microphone\$                              | - 41                                     |   | Chain or Circular Saw                                |
| runtable\$   | - 11                                     |   | Hand Tools \$  |
| Speakers \$  | 1  |   | Ladders \$   |
| Cassette Player/Recorder\$                                       |  |   |  |
| Compact Discs/Cassettes/Record Albums_                           |  | 10.                                     | Lawn and Garden Equipment:  Lawn Mower\$             |
| \$   |  |   | Weed Eater/Edger \$                                  |
| Piano or Organ   |  |   | Wheelbarrow\$  |
| \$   |  |   | Snowblower \$  |
| lusical Instruments: 19/1/19/11/2006                             | 1  |   | Garden Tools \$                                      |
| rums\$   |  |   | Books/Encyclopedias:                                 |
| struments\$  |  |   | \$   |
| uitars\$   |  | 18. /                                   | Auto Repair Equipment:                               |
| mplifiers\$  |  | Hall .                                  | \$   |
| ports Equipment:   | 4  | 19.                                     | Typewriter(s):\$                                     |
| icycles\$  | _  |   | Clock(s):\$  |
| shing Equipment \$   | 201                                      |   | Artworks: #14 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4 |
| olf Clubs/Carts\$  |  | F                                       | Paintings, Statues, Figurines, Wall Hangings,        |
|  | - 41                                     |   | Pictures, Prints & Tapestries                        |
| ng Pong/Pool Tables\$  | month                                    | -                                       | * olaC 🗆 :   |
| TV All Terrain Vehicle\$   | - 11                                     |   |  |
| anoe/Rowboat\$   | 一 出1.                                    |   |  |
|  |  |   |  |
| ESTIMATE THE TOTAL REPLACEMENT                                   | COST NEW                                 | OF TH                                   | IF AROVE ITEMS TO BE \$ 2000                         |
| 4/26/10  |  |   |  |
| (194)76  | Self                                     | В                                       | forrower & Sharal . Jumon;                           |
| s Jason Simo   |  | В                                       | orrower  |
| Personal Property Insurance is purchased                         | by the custo                             | mer t                                   | he amount of coverage many to the time               |
| orated on the above listing of the Total                         | of Payments                              | of the                                  | loan. Review your State Insurance Guidelines for any |
| ons.<br>V. 10-94   | ORIGINAL                                 |   | Caldelines for any                                   |
|  | BORROW                                   |   | Y (1) 00157.04                                       |
|  |  | 244000000000000000000000000000000000000 |  |