This FINANCING STATEMENT is presented to a Filing Officer filing pursuant to the Uniform Commercial Code:	for No. of Additional Sheets Presented:	E To be Recorded in Real Estate Records	Book: Page:
1. Debtor(s) (Last Name First) and Address(es): SHAW, TAMMY 1019 W. 24TH LAWRENCE, KS. 66046 SS#514-88-5902	2. Secured Party(ies): Name(s) Address(BRUCE MARINE INC. 1997 AUG - 6707 PROSPECT KANSAS CITY, MO. 64132 REGISTE	-1 PM12: 50 USAFTI 1 90	ng Officer use only:
5. This Financing Statement Covers the Following Types (or It NEW 1997 19' CARAVELLE SERIAL#VCLO93 MERCRUISER SERIAL#OK028204/NEW 1997 4JHBS191XVD001393	344J697/NEW 4.3 LX (190 H.P	→ Products of the Collate	eral are Also Covered.
6. Description of Real Estate:		7. Name(s) of Record (6. CK
This statement is signed by the Secured Party instead of the December of the Color	sdiction when it was brought into this state, state. ed above in which a security interest was per-	THE ČIT GROUP, PO BOX 24610 OKLAHOMA CITY	red Party and Address(es) /SALES FINANCIN INC. OK.73124 s a transmitting utility.
By Signature(s) of Debtor(s)	whichever signature line is applicable By	ARTNE INC.	ty(ies)

(1) FILING OFFICER COPY-ALPHABETICAL

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Approved By: JUDITH K. MORIARTY SECRETARY OF STATE OF MISSOURI