

SCHEDULE A SECURITY LISTING

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description -- make/model.

1. Television (Excess of 1)	\$ _____	<input type="checkbox"/>	Surfboards/Windsurfer Boards	\$ _____	<input type="checkbox"/>
	\$ _____	<input type="checkbox"/>	Camping Equipment	\$ _____	<input type="checkbox"/>
2. Satellite Dish:	\$ _____	<input type="checkbox"/>		\$ _____	
3. Radio (excess of 1):	\$ _____	<input type="checkbox"/>	Exercise Equipment	\$ _____	<input type="checkbox"/>
Citizens Band Radio/Transmitter	\$ _____	<input type="checkbox"/>		\$ _____	
Shortwave Band Receiver/Transmitter	\$ _____	<input type="checkbox"/>	Ski Equipment	\$ _____	<input type="checkbox"/>
	\$ _____			\$ _____	
4. Video Equipment:			10. Rifles/Shotguns (no handguns):	\$ _____	<input type="checkbox"/>
VCR/Disc Player <i>JCA</i>	\$ <i>300</i>	<input checked="" type="checkbox"/>		\$ _____	
<i>4 head</i>	\$ _____		11. Camera Equipment:		
Video Game Computers (e.g., "Atari")	\$ _____	<input type="checkbox"/>	Cameras	\$ _____	<input type="checkbox"/>
	\$ _____		Lens	\$ _____	<input type="checkbox"/>
Video Games	\$ _____	<input type="checkbox"/>	12. Telescope:	\$ _____	<input type="checkbox"/>
Video Tapes	\$ _____	<input type="checkbox"/>	13. Microscope:	\$ _____	<input type="checkbox"/>
Video Camera	\$ _____	<input type="checkbox"/>	14. Binoculars:	\$ _____	<input type="checkbox"/>
5. Home Computers:			15. Hand and Power Tools:		
Equipment	\$ _____	<input type="checkbox"/>	Table/Radial Arm Saw	\$ _____	<input type="checkbox"/>
Software	\$ _____	<input type="checkbox"/>	Lathe	\$ _____	<input type="checkbox"/>
6. Stereo Equipment:			Electric Sander/Grinder	\$ _____	<input type="checkbox"/>
Receiver/Amplifier	\$ _____	<input type="checkbox"/>	Paint Sprayer	\$ _____	<input type="checkbox"/>
Compact Disc Player	\$ _____	<input type="checkbox"/>	Drill and Bits	\$ _____	<input type="checkbox"/>
Microphone	\$ _____	<input type="checkbox"/>	Chain or Circular Saw	\$ _____	<input type="checkbox"/>
Turntable	\$ _____	<input type="checkbox"/>	Hand Tools	\$ _____	<input type="checkbox"/>
Speakers	\$ _____	<input type="checkbox"/>		\$ _____	<input type="checkbox"/>
Cassette Player/Recorder	\$ _____	<input type="checkbox"/>	Ladders	\$ _____	<input type="checkbox"/>
Compact Discs/Cassettes/Record Albums	\$ _____	<input type="checkbox"/>	16. Lawn and Garden Equipment:		
7. Piano or Organ	\$ _____	<input type="checkbox"/>	Lawn Mower	\$ _____	<input type="checkbox"/>
	\$ _____		Weed Eater/Edger	\$ _____	<input type="checkbox"/>
8. Musical Instruments:			Wheelbarrow	\$ _____	<input type="checkbox"/>
Drums	\$ _____	<input type="checkbox"/>	Snowblower	\$ _____	<input type="checkbox"/>
Instruments	\$ _____	<input type="checkbox"/>	Garden Tools	\$ _____	<input type="checkbox"/>
Guitars	\$ _____	<input type="checkbox"/>	17. Books/Encyclopedias:		
Amplifiers	\$ _____	<input type="checkbox"/>	<i>Collector's Box</i>	\$ <i>2000</i>	<input checked="" type="checkbox"/>
9. Sports Equipment:			18. Auto Repair Equipment:	\$ _____	<input type="checkbox"/>
Bicycles	\$ _____	<input type="checkbox"/>		\$ _____	
Fishing Equipment	\$ _____	<input type="checkbox"/>	19. Typewriter(s):	\$ _____	<input type="checkbox"/>
	\$ _____		20. Clock(s):	\$ _____	<input type="checkbox"/>
Golf Clubs/Carts	\$ _____	<input type="checkbox"/>	21. Artworks:		
	\$ _____		Paintings, Statues, Figurines, Wall Hangings,		
Ping Pong/Pool Tables	\$ _____	<input type="checkbox"/>	Pictures, Prints & Tapestries	\$ _____	<input type="checkbox"/>
ATV All Terrain Vehicle	\$ _____	<input type="checkbox"/>		\$ _____	
Canoe/Rowboat	\$ _____	<input type="checkbox"/>		\$ _____	

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ *2300*

Date *12-21-94*

Borrower *Stephen J. Shartran*

Witness *[Signature]*

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage **may not exceed** the **lesser** of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.