

This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional Sheets Presented:

Maturity Date
3. (Optional):

1. Debtor(s) (Last Name First) and Address(es)

L. Allen Robertson
Lee Ann Robertson d/b/a
Servatronics
711 West 23rd Street
Lawrence, KS 66044

2. Secured Party(ies)
Name(s) and Address(es)

The First National Bank
900 Massachusetts
Lawrence, KS 66044

4. For Filing Officer:
Date, Time, No.,
Filing Office

FILED 9001253
DOUGLAS COUNTY KANSAS

90 AUG-24 PM 2 55

5. This Statement Refers to Original Financing Statement No. 004351

Filed (date) 9-11-85 with Do. Co. Reg. of Deeds

CLERK OF DEEDS

6. ☒ A. Continuation

The original Financing Statement bearing the above file number is still effective.

☐ D. Assignment

The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.

☐ B. Termination

The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☐ E. Amendment

The Financing Statement bearing the above file number is amended as set forth below:

☐ C. Release

From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

Number of Additional Sheets, if any _____

Register of Deeds - Douglas County

The First National Bank of Lawrence

By _____

Signature(s) of Debtor(s) (Necessary only if item E is applicable)

By Jill M. Batterman

Signature(s) of Secured Party(ies)

Jill M. Batterman, Comm. Loan Coordinator

Form Approved by

(1) FILING OFFICER COPY - ALPHABETICAL

FORM KBA - UCC - 2 - KANSAS UNIFORM COMMERCIAL CODE

REORDER FROM
Registrol, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713