

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

maturity

1. Debtor(s) (Last Name First) and address(es)

L. Allen Robertson
Lee Ann Robertson d/b/a
Servitronics
711 West 23rd Street
Lawrence, Kansas 66044

2. Secured Party(ies) and address(es)

The First National Bank
of Lawrence
900 Massachusetts Street
P.O. Box 428
Lawrence, Kansas 66044

3. Maturity date (if any):

For Filing Officer (Date, Time, Number and
Filing Office)

004351

FILED

DOUGLAS COUNTY KANSAS

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Assignee of Secured Party

SUB REGISTRAR

REGISTER OF DEEDS

4. This financing statement covers the following types (or items) of property:
All machinery, equipment, furniture, fixtures and inventory
of debtor (currently located at above address), all present
and future accounts receivable of debtor, all chattel
paper, contract rights and general intangibles of debtor,
whether any of the foregoing-described property is now owned,
purchased with loan proceeds or hereafter acquired by debtor,
all additions and accessions thereto, and all proceeds of any
of the foregoing-described property.

Check [X] if covered:



Proceeds of Collateral are also covered



Products of Collateral are also covered

Number of Additional Sheets, if any _____

Filed with: Douglas County Register of Deeds

X L. Allen Robertson
L. Allen Robertson

X Lee Ann Robertson
Lee Ann Robertson

Signature(s) of Debtor(s)

First National Bank of Lawrence

By:

David N. Bunker AVP

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy—Alphabetical

Form Approved by

David N. Bunker, AVP

FORM KBA-UCC-1—KANSAS UNIFORM COMMERCIAL CODE

Jack Brier, Secretary of State

ADAMS BUSINESS FORMS
TOPERA AND LAWRENCE