

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

SEALES, SYLVIA E.
MASON, ANNETTE
1900 WEST 31ST, LOT F-5
LAWRENCE, KS 66046

2. Secured Party(ies) (or Assignee) and address(es):

FIRST KANSAS BANK & TRUST CO.
PO BOX 67
109 EAST MAIN
GARDNER, KS 66030

For Filing Officer (Date, Time, No. & Filing Office):

90000007

FILED

DOUGLAS COUNTY KANSAS

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3A. This Financing Statement covers the following types (or items) of property: (describe)

1967 TOWN & COUNTRY 12X50 MOBILE HOME ID#5162319041 TOGETHER
WITH ALL PARTS, ACCESSORIES, REPAIRS, IMPROVEMENTS AND
ACCESSIONS THERETO NOW OR HEREAFTER ACQUIRED & WHEREVER
LOCATED.

1966 SKYLINE HOMETTE MOBILE HOME ID#K247 TOGETHER WITH ALL PARTS, ACCESSORIES, REPAIRS,
IMPROVEMENTS AND ACCESSIONS THERETO NOW OR HEREAFTER ACQUIRED & WHEREVER LOCATED.

3B. (If Collateral is crops) the above described crops are growing or are to be grown on: (describe Real Estate)

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (legal description of Real Estate)

(Name of Record Owner)

4. Check (X) if covered: ☐ Products of the Collateral are also covered.

Filed with DOUGLAS COUNTY REGISTER OF DEEDS

SYLVIA E. SEALES & ANNETTE MASON

FIRST KANSAS BANK & TRUST CO.

By:

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party(ies) or Assignee(s)

(i) FILING OFFICER COPY—ALPHABETICAL

Form approved by:

Secretary of State

FORM UCC-1—KANSAS UNIFORM COMMERCIAL CODE

FORM K450
B. & C. INC.
2820 ROE LANE
KANSAS CITY, KS. 66103