## Unlight Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2 1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee. 4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

|   |  |                       |  | Prepaid account number 22542   |  |
|---|--|-----------------------|--|--|--|
| Debtor (if individual, last name first) and address:  |  | Debtor (if individual | btor (if individual, last name first) and address: |  |  |
| Scotsdale Properticolo Tim Fritzel P.O. Box 906 Lawrence, Kansas 6  |  |                       |  |  |  |
| EIN _   | _ or SSN   | FEIN                  |  | or SSN   |  |
| 2. Secured Party and address (there may be more than one): (Type Information Inside gray area)  Mercantile Bank of Lawrence N.A. formerly known as The First National Bank of Lawrence successor to: kawra rock National Bank & Trust Otx P.O. Box 428 Lawrence, Ks 66044 |  |                       | peug   | FILED LAS POUNTY KANSAS  |  |
|   |  |                       | S  | '94 FEB 3 PM 1 45 SUE NEUSTIFTER REGISTER OF DEEDS   |  |
| 3. Assignee and address if app  |  |                       |  | 9008128  |  |
|   | The original Financing Statement Number: 00052  The original Financing Statement bearing the above file number is still effective.  The secured Party of record no longer daims security interest under the Financing Statem | D. As                 | nal filing date                                    | The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address |  |
| C. Release  | bearing the above file number.  From the Collateral described in the Financing. Statement bearing the above file number, the Secured Party of record releases the collateral be  | E. An                 | nendment   | are shown above.  The Financing Statement bearing the above file number is amended as set forth below.   |  |
| 6. This area is for describing d  | nanges.  |                       |  |  |  |
|   |  |                       | Number of Additional Sheets, if any.               |  |  |
|   |  |                       | 1  |  |  |
|   |  | J. 1                  | Rombough,  | OLA CLA Cof Secured Party (ies)  |  |