| This FINANCING STATEMENT is presented to a filing officer | |
|---|--|
| 1. Debtor(s) (Last Name First) and address(es): | 2. Secured Party(ies) (or assignee and address(es): For Filing Officer (Date, Time, No. and Filing Office): |
| Scotsdale Properties | The First 0003 Control as a second of the se |
| 2.0. Box 576 | The First National Bank |
| Lawrence, KS 66044 | of Lawrence Ninth & Massachusetts Lawrence, Kansas 66044 |
| 3A. This financing statement covers the following types (or ite | ns) of property: (Describe) Assignee of Secured Party and address. |
| all rents, profits, issues and rever | nues from time to time accruing, SUE NEUSTIFIER |
| hether under leases or tenancies no | |
| | 03 W. 23rd St. (Wnitsxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| 3B. (((XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| | |
| | |
| | |
| 3C. If applicable the above (goods are to become fixtures on:) | # (1987 - 1987 - 1987) 25 (1987 - 1987) 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1986 - 1 |
| wellhead or minehead of the well or mine located on:) (L | egal description of real estate) |
| (Name of record owner) | |
| 4. Check ∑, IF covered Products of Collateral are also covered. | |
| | |
| Douglas County Reg. of Deeds | The First National Bank of Lawrence |
| A. A. S. | |
| | By Clillek, Kan Lel |
| Tim Fritzel (Signature(s) of Debtor(s) | Signature(s) of Secured Party(les) (or assignee) |
| (1) Filing Officer Copy - Alphabetical | Vickie R. Randel, Sr. Vice President |
| (7) | Form Approved by Secretary of State |
| FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE | |

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